

## **CURRICULUM VITAE**

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### **Miles A. McGrane, III**

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#### **PERSONAL**

Date of Birth: October 3, 1947  
Married to Patricia Lee McGrane  
Children: Miles IV, Ashley and Blake

#### **EDUCATION**

CUMBERLAND SCHOOL OF LAW, Samford University  
Birmingham, Alabama  
Doctor of Jurisprudence, May 1975

FLORIDA ATLANTIC UNIVERSITY  
Boca Raton, Florida  
Bachelor of Science, Business Administration, August 1970

JUNIOR COLLEGE OF BROWARD COUNTY (now Broward College)  
Fort Lauderdale, Florida  
Associate of Science, Business Administration, June 1968

#### **PROFESSIONAL**

##### **EMPLOYMENT**

SALMON & DULBERG DISPUTE RESOLUTION- <i>Mediator</i>	2014- present
THE McGRANE LAW FIRM- Fort Lauderdale, FL - <i>President</i>	2012- present
McGRANE, NOSICH & GANZ, PA - Miami, FL - <i>President</i>	1993-2012
KUBICKI, DRAPER, GALLAGHER & McGRANE, PA - Miami, FL- <i>Partner</i>	1980-1993
GEORGE & THOMPSON, PA - Miami, FL - <i>Associate</i>	1978-1980
ADAMS, GEORGE, WOOD, LEE & SCHULTE – Miami, FL - <i>Associate</i>	1975-1978

**COURTS  
ADMITTED**

All Florida Courts – 1975  
US District Court  
    Southern District of Florida, Including Trial Bar – 1976  
    Middle District of Florida - 2013  
US Supreme Court – 1979  
US Court of Appeals – 5<sup>th</sup> Circuit – 1976  
US Tax Court – 1977  
District of Columbia – 1982

**PROFESSIONAL  
ACTIVITIES**

**THE FLORIDA BAR**

PRESIDENT - 2003-2004  
PRESIDENT- ELECT - 2002-2003  
Member, Board of Governors - 1992-2000  
Chair, Elections Committee - 2010-2012  
Co-Chair, Commission on Review of Discipline System- 2011-2012  
Member/Liaison for Florida Bar Board of Examiners, Vision 2016 Committee  
Judicial Nominating Procedures Committee – 2019-2023

**AMERICAN BAR ASSOCIATION**

Member, House of Delegates - 2002

**DADE COUNTY BAR ASSOCIATION**

Board of Directors - 1983-1985  
Civil Trial Courts Committee - 1980  
Chair - 1991  
Judicial College Committee - 1980-1985  
11<sup>th</sup> Judicial Circuit Ad Hoc Judicial Advisory Committee - 1991-1992

**FLORIDA BOARD OF BAR EXAMINERS**

Member – 2013-2018  
    Reappointed 2024-2029  
Questions Committee, Chair 2015-2016  
Emeritus Member - 2023

**JUDICIAL NOMINATING COMMISSION**

(Gubernatorial Appointment)  
11<sup>th</sup> Judicial Circuit in and for Miami-Dade County, Florida  
Member – 1990-1994  
Vice Chair – 1992  
Chair – 1993

**JUDICIAL QUALIFICATIONS COMMISSION**

Member-2005-2012

Chair - 2008-2012

**AMERICAN BOARD OF TRIAL ADVOCATES**

Advocate - 1990

Diplomat – 1991

Emeritus Diplomate – 2018

National Board Member – 1994-2000

Member Miami Chapter – 1990 -2014

Miami Chapter – Executive Committee – 1994-2000

    Treasurer- 1999                      Vice-President- 2001

    Secretary- 2000                      President- 2002

Member Fort Lauderdale Chapter – 2015 – present

    Treasurer – 2015 -present

**THE FLORIDA BAR FOUNDATION**

Member, Board of Directors - 2000-2010

Executive Committee

Development Committee, Vice Chair

Legal Assistance/Law Student Assistance Grant Committee

Budget and Finance Committee

IOTA Operations Committee, Chair

**EMERGENCY MEDICINE PATIENT'S SAFETY FOUNDATION**

Member – Board of Directors – 2005-2009

**SUPREME COURT OF FLORIDA**

Chief Justice's Advisory Committee for the Tobias Simon Pro Bono Awards

    Chair - 2005

Standing Committee on Fairness and Diversity in the Court

    Member, 2004-2006, reappointed, 2006-2008

**SUPREME COURT HISTORICAL SOCIETY**

Member, Board of Trustees

2nd Vice President – 2011

1st Vice President – 2012

President – 2013

**SPELLMAN-HOEVELER INNS OF COURT**

Member-2014

**17<sup>th</sup> JUDICIAL CIRCUIT LOCAL PROFESSIONALISM COMMITTEE**

Vice Chair – 2023-2026

## **CIVIC ACTIVITIES & FOUNDATION BOARDS**

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION  
Member – 1982- 1985; Re-appointed – 1988-2002

PARK CITY PERFORMING ARTS FOUNDATION, Park City, Utah  
Board of Directors - 2009-2014

LEGAL SERVICES OF GREATER MIAMI, INC.  
Member – 1984-1990; Vice President- 1987-1988; President- 1988-1990  
Chair – Chesterfield Smith Society – 2005

UNIVERSITY OF MIAMI – School of Law  
Adjunct Professor in the Trial Program – 1980 – 2013

BAPTIST/SOUTH MIAMI HOSPITAL DEVELOPMENT FUND, INC.  
Member – 1995-1999  
Assistant Treasurer – 1997-1999; Vice Chair- 1998-1999

UNIVERSITY OF THE SOUTH, SEWANEE, TENNESSEE  
Parent's Council – 2001-2005

FLORIDA ATLANTIC UNIVERSITY FOUNDATION, INC.  
Board of Directors – 2004-2009

CITY OF CORAL GABLES, FLORIDA  
Emergency Management Division – 2005-2007  
Board of Adjustment – 2007-2009

CUMBERLAND SCHOOL OF LAW, SAMFORD UNIVERSITY  
Member Dean's Advisory Council – 2006-2017

FLORIDA LEGAL SERVICES, INC.  
Captain Campaign Steering Committee – 2008

FLORIDA'S CHILDREN FIRST  
Board of Directors – 2015-2018

LEGAL AID SERVICE OF BROWARD COUNTY COAST  
TO COAST LEGAL AID OF SOUTH FLORIDA Joint  
Executive Council – 2016-2018

NOVA SOUTHEASTERN UNIVERSITY  
Member Ambassadors Board - 2017- 2023  
Member, College of Law Board of Governors – 2018 - 2022

## AWARDS

Legal Services of Greater Miami  
Campaign for Justice Award – 1996  
Leadership Award – 2000

Broward County Community College (now Broward College)  
Alumnus of the Year – 2002

American Board of Trial Advocates – Chapter Special Appreciation  
Award – 2002

Florida Atlantic University  
Hall of Fame – 2003

Supreme Court of Florida  
Leadership Commendation Award – 2004

Equal Opportunity Law Section of The Florida Bar  
Award of Distinction – 2004

Distinguished Leadership Award – May 2004  
Conferred by the Conference of County Court Judges of Florida

*Florida Trend's*, Florida Legal Elite  
Named one of Florida's Top Lawyers, 2004-2013

Public Interest Law Section of The Florida Bar  
Leadership Award – 2004

St. Thomas University School of Law  
Leadership Award – 2004

Florida Association for Women Lawyers/Miami-Dade Chapter  
Outstanding Service Award – 2005

South Florida Legal Guide  
Named one of South Florida's Top Lawyers – 2005-2013

The Florida Bar Foundation President's Award for Excellence – 2005

Florida *Super Lawyers* – 2006-2013